

**PENNINGTON COUNTY COMMISSIONERS  
COMMITTEE/LIAISON MEETING SCHEDULE  
PUBLIC NOTICE OF A QUORUM IN LIEU OF AN AGENDA  
WEEK OF SEPTEMBER 8, 2025**



**NOTE: ANY ONE OR ALL COMMISSIONERS MAY BE IN ATTENDANCE AT ANY OF THE FOLLOWING SCHEDULED MEETINGS OR EVENTS.**

**MONDAY, SEPTEMBER 8, 2025**

- ALL DAY SDACC (SD Association of County Commissioners) ANNUAL CONVENTION  
Ramkota Inn, 920 W Sioux Ave, Pierre
- 9:00 AM PLANNING COMMISSION MEETING (*Commissioner Deb Hadcock attending*)  
Commission Chambers, County Administration Building, Rapid City
- 12:00 PM RAPID CITY PUBLIC LIBRARY BOARD OF TRUSTEES  
Rapid City Public Library, 610 Quincy St., Rapid City
- 12:00 PM AIR QUALITY BOARD MEETING (*Teleconference only*)  
*This will be a teleconference only meeting. Contact City of RC for instructions.*
- 1:00 PM ALTERNATIVE ENERGY COMMITTEE MEETING  
Planning Department Conference Room, 130 Kansas City St., Rapid City
- 5:30 PM CENTRAL STATES FAIR BOARD MEETING  
Central States Fairgrounds, 800 San Francisco St., Rapid City

**TUESDAY, SEPTEMBER 9, 2025**

- ALL DAY SDACC (SD Association of County Commissioners) ANNUAL CONVENTION  
Ramkota Inn, 920 W Sioux Ave, Pierre

**WEDNESDAY, SEPTEMBER 10, 2025**

- 7:00 PM FIRE SERVICE BOARD MEETING  
Rapid Valley Fire Department, 3610 Reservoir Rd, Rapid City

**THURSDAY, SEPTEMBER 11, 2025** (*No meetings scheduled for today.*)

**FRIDAY, SEPTEMBER 12, 2025** (*No meetings scheduled for today.*)

***Current Operational hours for the County Administration Building  
Monday – Thursday 7:00am-6:00pm CLOSED on Fridays***

**Please note:** Our Office will be moving to **900 Concourse Dr., Rapid City, SD 57703** in late October/early November.

**Office Hours Effective Upon Move:** Monday - Friday 7:00 a.m. – 4:00 p.m.

Learn more about YOUR plan @ [www.viewto2040.com](http://www.viewto2040.com)



Pennington County Comprehensive Plan  
**VIEW TO 2040**

**OFFICIAL WEBSITE:**

[www.pennco.org](http://www.pennco.org)

**FACEBOOK:**

[www.facebook.com/pennco.sd](https://www.facebook.com/pennco.sd)

**YOUTUBE:**

[www.youtube.com/c/PenningtonCountyBOC](https://www.youtube.com/c/PenningtonCountyBOC)

